

**AGENDA**  
**NORTH STRABANE TOWNSHIP BOARD OF SUPERVISORS**  
**NON-LEGISLATIVE MEETING**

**July 17, 2018**  
**7:00 P.M.**

- 1. Call Meeting to Order.**
- 2. Pledge of Allegiance.**
- 3. Roll Call.**
- 4. Public Comments.**
- 6. Department Reports:**
  - A. Police**
  - B. Public Works**
  - C. Code Enforcement**
  - D. Fire Department**
  - E. Emergency Management**
  - F. Ambulance Service**
  - G. Planning and Zoning**
  - H. Municipal Authority**
  - I. Parks and Recreation**
  - J. Library**
- 7. Board to Board Meeting with Canonsburg Borough Council:**
  - A. Property Maintenance**
  - B. CHJA Board Appointments**
  - C. Any Other Business**
- 8. Engineer's Report**
- 8. Manager's Report: Review of agenda items:**

- A. Building Project Update**
- B. Consideration of plans recommended for action by the Planning Commission:**  
  
**Dalessandro Consolidation, The Enclave at Concord Green– Preliminary and Final Approval of the amended Plan No. 2**
- C. Consideration to perform a traffic study of Linden Road and Township Lane.**
- D. Consideration to accept the resignation of Steven Bilko from the Zoning Hearing Board**
- E. Consideration of the request from the Washington Area Humane Society to waive the following fees for new building construction:**
  - 1. Building Permit- Approx. \$22,500**
  - 2. Demolition Permit- \$100**
  - 3. Zoning Permit- Approx. \$2,250**
  - 4. Grading Permit- Cost unknown at this time**
- F. Consideration to award Township Bank Deposits**
- G. Consideration to adopt the North Strabane Township Full Time Employee Handbook**
- H. Consideration to adopt Ordinance #\_\_\_ an amendment to the North Strabane Zoning Ordinance and Zoning Map**
- I. Consideration of an application by Thomas Iannetta for an intra-state liquor license transfer to the BP Gas Station located at 100 McClelland Road in a C-1 Zoning District.**
- J. Consideration of a conditional use application submitted by Andreas Manganas requesting a comparable use not specifically listed, for used car sales and service at the existing contracting business located at 333 Morganza Road in an I-1 zoning district.**

- K. Consideration of a request by the Washington County Flood Summit Group for a support letter requesting an Army Corp of Engineers site walk of Chartiers Creek.**
  
  - L. Any other items.**
- 9. Solicitor's Report.**
  - 10. Public Comments.**
  - 11. Remarks from Supervisors.**
  - 12. Adjourn.**