

**NORTH STRABANE TOWNSHIP  
PLANNING COMMISSION  
MONDAY, MARCH 19, 2018  
AGENDA**

1. **CALL MEETING TO ORDER AT 5:30 P.M.**
2. **ROLL CALL**
3. **PUBLIC COMMENTS**
4. **APPROVAL OF MINUTES:** All Planning Commission members received copies of the minutes from the February 19, 2018 meeting for their review.
  - A. Any corrections, additions or comments.
  - B. Call for a motion to approve the minutes of the February 19, 2018 meeting.
5. **OLD BUSINESS:**
6. **NEW BUSINESS**
  - A. **RANGE RESOURCES – AMEND CONDITIONAL USE APPLICATION FOR STORAGE OF RE-USE WATER ON MARTIN PROPERTY, LOCATED AT 520 LINDEN CREEK ROAD IN AN A-2 ZONING DISTRICT, FOR USE AT JEFFRIES SITE, LOCATED AT 257 ROSS ROAD IN AN A-2 ZONING DISTRICT.**
  - B. **LEGACY PARK – FINAL SUBDIVISION APPROVAL FOR PHASE 1, CONSISTING OF 63 TOWNHOUSES ON 10 LOTS ALONG ROUTE 519 IN THE C-1 ZONING DISTRICT.**
  - C. **LEGACY PARK – FINAL SITE PLAN APPROVAL FOR PHASE 1, CONSISTING OF 63 TOWNHOUSES ON 10 LOTS ALONG ROUTE 519 IN THE C-1 ZONING DISTRICT.**
  - D. **DICIO STREET DEVELOPMENT – PRELIMINARY AND FINAL APPROVAL FOR A TWO LOT SUBDIVISION LOCATED AT DICIO STREET AND MITCHELL DRIVE IN THE R-3 ZONING DISTRICT.**
  - E. **CREEKSIDE CROSSING – PRELIMINARY AND FINAL APPROVAL FOR A TWO-LOT SUBDIVISION LOCATED WITHIN PHASE 2a OF THE PLAN, ON THOMAS-EIGHTY FOUR ROAD IN AN R-2 ZONING DISTRICT. THE PURPOSE OF THIS SUBDIVISION IS TO BUILD A MODEL HOME.**
  - F. **CONSIDERATION OF THREE PROPOSALS FOR REZONING TO BE INCLUDED IN THE PENDING ZONING MAP, AS FOLLOWS:**
    - a. **A PARCEL OWNED BY MARONDA HOMES, LOCATED ON HOUSTON-HILL CHURCH ROAD. THIS PARCEL WAS PREVIOUSLY REZONED TO C-1, BUT THE PENDING MAP SHOWS IT AS R-3 ZONING.**
    - b. **A PARCEL OWNED BY CENTURY EQUITIES LOCATED ON MORGANZA ROAD CURRENTLY ZONED I-1. A REQUEST HAS BEEN MADE TO CHANGE THE ZONING TO C-1 ZONING.**
    - c. **A PARCEL OWNED BY MARIANNE MCCANN, LOCATED ON ROUTE 19 IN AN R-3**

**ZONING DISTRICT. A REQUEST HAS BEEN MADE TO CHANGE THE ZONING TO C-1 ZONING.**

**E. OTHER BUSINESS**

**7. ADJOURNMENT.**

**ANYONE WISHING TO SPEAK DURING THIS MEETING MUST USE THE  
HANDHELD MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE  
RECORD.**

**THANK YOU**